

AGENDA Selectboard of Chelsea Maine Regular Meeting August 20, 2025 6:00 PM | Chelsea Town Office

- I. Call Meeting to Order | Pledge of Allegiance
- II. Public Comment on Items Not on Agenda
- III. Update from Kennebec County Sheriff's Office
- IV. Public Hearing
- V. Adjustments to the Agenda
- VI. Approval of Consent Agenda Items
 - A. A/P Warrant #2 in the amount of \$663,136.53
 - B. A/P Warrant #3 in the amount of \$33.00
 - C. A/P Warrant #4 in the amount of \$659,237.53
 - D. AP Warrant #5 in the amount of \$41,404.09
 - E. A/P Warrant #38 (FY25) in the amount of \$30,250.61
 - F. A/P Warrant #39 (FY25) in the amount of \$32.00
 - G. AP Warrant #40 (FY25) in the amount of \$1,018.46
 - H. Payroll Warrant Week #30 in the amount of \$4,444.90
 - I. Payroll Warrant Week #31 in the amount of \$4,005.38
 - J. Payroll Warrant Week #32 in the amount of \$13,820.56
 - K. Payroll Warrant Week #33 in the amount of \$11,643.75

- L. Minutes of June 18, 2025 Meeting
- M. Minutes of July 16, 2025 Meeting
- N. Minutes of August 6, 2025 Special Meeting

VII. Scheduled Items

A. New Business:

- 1. Property Violation/ABC Fuel |Charest
- 2. Realtor Solicitation Bid
- 3. Town Lot Backfill Solicitation Bid
- 4. Consider New Road Name | 'Pick Your Own Way'
- 5. Cast Ballot for MMA Annual Election
- 6. Discuss Timecards for Fire Department
- 7. Review, Approve and Sign Ambulance Agreement with the City of Gardiner
- 8. Carry over funds from KVCOG | FY24: \$5,213.24 & FY25: \$3,851.11
- 9. Sign Quit Claim Deed | Rebecca St. Pierre | Map 16 Lot 202 | 629 Togus Road

B. Old Business

- Discuss Tax Foreclosed Properties
 Robert Lewis/ 278Togus Road
 Wanda Lewis Estate/13 Truman Drive
- 2. Discuss Nelson Road Continuation of Paving / \$3,000 and \$12,000 26x40 turnaround and 20' wide

VIII. Legal

A. NONE

IX. Written Communication

- A. Town Manager Report
- B. Town Office Report
- C. Code Enforcement Report

- D. Animal Control Report
- E.
- Fire Chief Report SVRSU #12 School Board F.

X. Verbal Communication

- **Boards and Committees** A.
- B. Municipal Officers/Assessors Comments and Concerns

Executive Session XI.

XII. Adjournment