



**Chelsea Board of Assessors  
April 15, 2026  
6:00 PM  
Chelsea Town Office**

- I. Open the Meeting | Pledge of Allegiance**
- II. Abatement | Lawrence, Victor RE1666 \$83.47**
- III. Any Other Business to Come Before the Assessors**
- IV. Adjourn**

**Chelsea Selectboard  
Regular Selectboard Meeting  
April 15, 2026  
Immediately Following Assessors Meeting**

- I. Open the Meeting**
- II. Public Comment on Items Not on Agenda**
- III. Update from Kennebec County Sheriff's Office**
- IV. Public Hearing**
- IV. Adjustments to the Agenda**
- V. Approval of Consent Agenda Items**

- A. A/P Warrant #28 in the amount of **\$356,774.090**
- B. A/P Warrant #29 in the amount of **\$23.93**
- C. A/P Warrant #45 (FY2025) in the amount of **\$100.00**
- D. Payroll Warrant Week #11 in the amount of **\$4,501.95**
- E. Payroll Warrant Week #12 in the amount of **\$6,767.15**
- F. Payroll Warrant Week #13 in the amount of **\$4,349.93**
- G. Payroll Warrant Week #14 in the amount of **\$5,621.64**
- H. Payroll Warrant Week #15 in the amount of **\$5,703.50**
- I. Minutes of the March 11, 2026 Meeting

## **VI. Scheduled Items**

### **A. New Business:**

- 1. Meet with RSU 12 Superintendent Tuttle | Review School Budget
- 2. Sign Municipal Quit Claim Deed | Map 02 Lot 044-CO | Loon Island Capital LLC
- 3. Review, Discuss and Possibly Approve Summaries of Charter Amendments for Town Meeting 2026
- 4. Discussion Surrounding the Re-Allocation of ARPA funds for FY2025
- 5. Review Proposed FY2027 Budget (recommended to have at end of the meeting)

### **B. Old Business:**

#### **1. Next Steps:**

- a. ABC Fuel | 10 Searls Mill
- b. Ames, Walter L. Jr. | 20 Birch Street
- c. Moody, George | 15 Quail Run
- d. McArthur, Eugene Sr. | 51 Collins Road

- 2. Funding of Repairs for Sand/Salt shed | Tabled from February 26 Meeting

**VII. Legal**

- A. NONE

**VIII. Written Communication**

- A. Town Manager Report
- B. Town Office Report
- C. Code Enforcement Report
- D. Animal Control Report
- E. Fire Chief Report
- F. SVRSU #12 School Board

**IX. Verbal Communication**

- A. Boards and Committees
- B. Municipal Officers/Assessors Comments and Concerns

**X. Adjournment**

