



**Chelsea Board of Assessors
May 13, 2026
6:00 PM
Chelsea Town Office**

- I. Open the Meeting | Pledge of Allegiance**
- II. Abatement:** Account 1658 | Fowler, Jr. Clyde | 98 Townhouse Road |
Map 01 Lot 025-001 | Acreage Adjustment from 25 to 6.2 | \$756.03
- III. Any Other Business to come before the Assessors**
- IV. Adjourn**

**Chelsea Selectboard
Regular Selectboard Meeting
Immediately Following the Assessors Meeting**

- I. Open the Meeting**
- II. Public Comment on Items Not on Agenda**
- III. Update from Kennebec County Sheriff's Office**
- IV. Public Hearing**
 - A. Junkyard: Five Star Salvage | Henry Truman | 48 Truman Drive | Map 1
Lot 101

IV. Adjustments to the Agenda

V. Approval of Consent Agenda Items

- A. A/P Warrant #30 in the amount of **\$50,685.48**
- B. A/P Warrant #31 in the amount of **\$323,281.18**
- C. A/P Warrant #32 in the amount of **\$5,314.43**
- D. Payroll Warrant Week #16 in the amount of **\$7,305.65**
- E. Payroll Warrant Week #17 in the amount of **\$4,232.28**
- F. Payroll Warrant Week #18 in the amount of **\$4,535.39**
- G. Payroll Warrant Week #19 in the amount of **\$6,212.71**
- H. Minutes of the April 15, 2026 Meeting
- I. Minutes of the May 6, 2026 Special Meeting

VI. Scheduled Items

A. New Business:

1. Stephen & Maria Jacques Proposal to Purchase Portion of Lot 89 on Hankerson Road | Near Sand/Salt Shed
2. Discuss and Consider Approval of Junkyard Permit | Five Star Salvage | Henry Truman | 48 Truman Drive | Map 1 Lot 101
3. Discuss Two-week Meeting Schedule (Vice-chair Soucy Request)
4. Facility Use Form Approval
5. Nomination to Maine Municipal Association Legislative Policy Committee
6. Sign RSU #12 School Budget Validation Warrant & Notice of Election
7. Request to Close Juneteenth (June 19th) | Federal and State Holiday
8. Credit Card Allowance for Fire Department (Vice-chair Soucy Request)

B. Old Business:

VII. Legal

- A. NONE

VIII. Written Communication

- A. Town Manager Report
- B. Town Office Report
- C. Code Enforcement Report
- D. Animal Control Report
- E. Fire Chief Report
- F. SVRSU #12 School Board

IX. Verbal Communication

- A. Boards and Committees
- B. Municipal Officers/Assessors Comments and Concerns

X. Adjournment