



**Chelsea Selectboard  
Regular Selectboard Meeting  
June 17, 2026  
6:00 PM  
Chelsea Town Office**

- I. Open the Meeting | Pledge of Allegiance**
- II. Public Comment on Items Not on Agenda**
- III. Update from Kennebec County Sheriff's Office**
- IV. Public Hearing**
  - A. Junkyard: Five Star Salvage | Henry Truman | 48 Truman Drive  
Map 1 Lot 101
- IV. Adjustments to the Agenda**
- V. Approval of Consent Agenda Items**
  - A. A/P Warrant #35 in the amount of **\$27,065.76**
  - B. A/P Warrant #37 in the amount of **\$327,298.59**
  - C. A/P Warrant #38 in the amount of **\$8,400.00**
  - D. Payroll Warrant Week #20 in the amount of **\$6,114.10**
  - E. Payroll Warrant Week #21 in the amount of **\$6,866.95**
  - F. Payroll Warrant Week #22 in the amount of **\$5,238.42**
  - G. Payroll Warrant Week #23 in the amount of **\$4,292.94**
  - H. Payroll Warrant Week #24 in the amount of **\$5,276.55**
  - I. Minutes of the May 13, 2026 Meeting

J. Minutes of the May 20, 2026 Special Meeting

## **VI. Scheduled Items**

### **A. New Business:**

1. Follow-up to Selectboard Seat Campaign Issues/Comments
2. Student Representative Interest Statement | Lailah Sher
3. Request for Items on Agenda | Naming the Person
4. Discuss and Consider Approval of Junkyard Permit | Five Star Salvage | Henry Truman | 48 Truman Drive | Map 1 Lot 101
5. Consider Ballot | Vote for Maine Municipal Association Executive Committee Nomination
6. Consider Appointments of Planning Board Members | Gorneau, Rachel; Temple Kathryn; Bennett, John M. III
7. Certify Return of Results from June 9, 2026 Election
8. Elect Chair and Vice-Chair of the Selectboard for FY2027 | Effective 7/1/2026
9. Discussion Surrounding Hiring a Road Commissioner

### **B. Old Business:**

1. Two Week Meeting Schedule (confirm date for July 2027 meeting)
2. Status Update from CEO Lumbert | 10 Searls Mill Road
3. Property Clean-up Update:
  - a. 20 Birch Street | Walter Ames, Jr.
  - b. 15 Quail Run | George Moody
  - c. 51 Collins Road | Eugene McArthur, Sr.

## **VII. Legal**

### **A. NONE**

## **VIII. Written Communication**

- A. Town Manager Report
- B. Town Office Report
- C. Code Enforcement Report

- D. Animal Control Report
- E. Fire Chief Report
- F. SVRSU #12 School Board

**IX. Verbal Communication**

- A. Boards and Committees
- B. Municipal Officers/Assessors Comments and Concerns

**X. Executive Session**

- A. Pursuant to 1 MRSA § 405(6)(A): Personnel Matters- Town Manager Contract Renewal

**X. Adjournment**

